

SERIAL NUMBER 09/451,592	FILING DATE 11/30/99	CLASS 705	GROUP ART UNIT 2768	ATTORNEY DOCKET NO. 20496/2
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APPLICANT

KRISHNA MANGIPUDI, NASHUA, NH; VIJAY BASANI, NASHUA, NH.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED PROVISIONAL APPLICATION NO: 60/110,350 12/01/98

*yes oil*

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

*none oil*

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

*none oil*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 01/06/00

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NH	SHEETS DRAWING 6	TOTAL CLAIMS 3	INDEPENDENT CLAIMS 1
Verified and Acknowledged <i>oil</i> Examiner's Initials _____		Initials _____			

ADDRESS

BRIAN L MICHEALIS ESQ  
BROWN RUDNICK FREED & GESMER  
18TH FLOOR  
ONE FINANCIAL CENTER  
BOSTON MA 02111

TITLE

METHOD AND APPARATUS FOR PROVISIONING, ASSIGNMENT, MEASUREMENT AND  
AUDIT SERVICES PROVIDED TO CLUSTERED NETWORK SITE USERS, AND TO  
GENERATE SERVICE LEVEL AGREEMENT REPORTS

FILING FEE RECEIVED  \$760	<b>FEES: Authority has been given in Paper</b> No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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